

SOUTHWEST KANSAS REGIONAL SCIENCE AND ENGINEERING FAIR

Official Application --- *EXPERIMENTAL AND ENGINEERING* --- March 3, 2012

Intermediate and Junior Level (Grades 4 – 8)

Please fill in all requested information. A separate application is required for each member of a team.

Use pen or type information in all spaces. Please print clearly

**Exhibit
No.**
(For SCCC
office use)

Student Name (1) _____

Parent(s)/Guardian Name(s) _____

Parents Email _____ Home Phone (____) _____

Home Address _____

(street) (city) (zip) (state)

Project Title: _____

Project is being entered as: Individual Team, # of persons on team _____
(Maximum of three students)

Names of Team Members (2) _____ (3) _____

(If a team project)

Science Educator _____

(First & Last name)

Science Educator Email _____

School _____ District _____

School Address _____

(street) (city) (zip) (state)

School Phone (____) _____ Alternative Phone (____) _____

Current grade level: 4 5 6 7 8
Junior Intermediate

Check Category: Behavioral/Social Sciences Botany Biochemistry, Medicine and Health
 Chemistry Computer Science & Mathematics Consumer Science Earth/Space Science
 Engineering Environmental/Energy Physical Science Zoology

Demographics Information (necessary for evaluation):

Sex Male Female

Ethnicity Caucasian Asian African American Hispanic American Indian or Pacific Islander
 Multi Ethnic

(For SCCC Office
use only)

PROJECT ABSTRACT

Please attach the following

An abstract should include the Title, Problem, Independent variable(s), Dependent variable(s), Constant variable(s), Hypothesis, Materials, Procedure, Results (if completed), and Conclusion (if completed).

EXHIBIT SIZE

Grades 4-6: Maximum size is 76 cm (30") deep x 81 cm (32") wide

Grades 7-8: Maximum size is 76 cm (30") deep x 122 cm (48") wide

ENTRY AGREEMENT

I, the undersigned, have read and understand the following:

- **Applications not having proper and complete certification forms will not be accepted.**
- **The use of vertebrate animals during the development testing of this project is not allowed.**
- Seward County Community College ♦ ATS is not responsible for loss or damage of any exhibit while it is on display.
- **Projects are to be picked up, Saturday, March 3, 2012 at the SCCC gym. Projects not picked up by 5:30 pm will be discarded.**

(Note: a signed entry agreement is required for **each** person on the team, we ask that you list your project members here in order to be sure all form for a team are kept together)

Student Signature (**Required**) _____

Names of team mates if a group: _____

Seward County Community College ♦ ATS routinely takes photos of its events for future program promotion in written publications or on the Internet. Please check box if we DO NOT have permission for your child's photo to be used by

Seward County Community College ♦ ATS in conjunction with its charitable and education purposes.

Parent / Guardian Signature (**REQUIRED**) _____

For Science Educator only:

I, the teacher, certify that to the best of my knowledge this entry is the work of the person(s) whose name(s) appear above. **I have checked this entry and find all information and forms to be filled out completely and properly.**

Signature of Science Educator (Required)

**Seward County Community College
William Bryan/Math & Science Division
PO Box 1137
Liberal, KS 67905-1137**

This application and all forms must be received in our offices by
Thursday, February 23, 2012 at 5:00 pm.

You may fax the application to (620) 417-1169, attn. William Bryan